

42. The Book Of Dreams

٤ - (المعجم ٤٢) - كتاب الرؤيا

(التحفة ٣٢)

Chapter...-Good Dreams Come From Allâh And They Are A Part Of Prophethood

(المعجم ...) - (باب، في كون
الرؤيا من الله وأنها جزء من النبوة)

(التحفة ١)

[5897] 1 - (2261) It was narrated that Abû Salamah said: "I used to see dreams that made me tremble, but I did not cover myself with a blanket, until I met Abû Qatâdah and told him about that. He said: 'I heard the Messenger of Allâh ﷺ say: "Good dreams come from Allâh and bad dreams come from the *Shaitân*. If one of you sees a dream that he dislikes, let him spit lightly to his left three times, and seek refuge with Allâh from its evil, then it will never harm him."

[٥٨٩٧] ١ - (٢٢٦١) وَحَدَّثَنَا عَمْرُو
النَّاقِدُ وَإِسْحَاقُ بْنُ إِبرَاهِيمَ وَابْنُ أَبِي
عَمَرَ، جَمِيعًا عَنِ ابْنِ عُيَيْنَةَ - وَاللَّفْظُ
لِابْنِ أَبِي عَمَرَ - : حَدَّثَنَا سُفْيَانُ عَنِ
الزُّهْرِيِّ، عَنْ أَبِي سَلَمَةَ قَالَ: كُنْتُ أَرَى
الرُّؤْيَا أُعْرَى مِنْهَا، غَيْرَ أَنِّي لَا أُرْمَلُ،
حَتَّى لَقِيتُ أَبَا قَتَادَةَ، فَذَكَرْتُ ذَلِكَ لَهُ،
فَقَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ:
«الرُّؤْيَا مِنَ اللَّهِ، وَالْحُلْمُ مِنَ الشَّيْطَانِ،
فَإِذَا حَلَمَ أَحَدُكُمْ حُلْمًا يَكْرَهُهُ فَلْيَنْفُثْ
عَنْ يَسَارِهِ ثَلَاثًا، وَلْيَتَعَوَّذْ بِاللَّهِ مِنْ شَرِّهَا،
فَإِنَّهَا لَنْ تَضُرَّهُ».

[5898] (...) A similar report (as no. 5897) was narrated from Abû Qatâdah, from the Prophet ﷺ, but they did not mention in their *Hadîth* the words of Abû Salamah: "I used to see dreams that made me tremble, but I did not cover myself with a blanket."

[٥٨٩٨] (...) وَحَدَّثَنَا ابْنُ أَبِي
عَمَرَ: حَدَّثَنَا سُفْيَانُ عَنْ مُحَمَّدِ بْنِ عَبْدِ
الرَّحْمَنِ مَوْلَى آلِ طَلْحَةَ، وَعَبْدِ رَبِّهِ
وَيَحْيَى ابْنِ سَعِيدٍ، وَمُحَمَّدِ بْنِ عَمْرُو بْنِ
عَلْقَمَةَ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي قَتَادَةَ
عَنِ النَّبِيِّ ﷺ، مِثْلَهُ، وَلَمْ يَذْكُرْ فِي

حَدِيثُهُمْ قَوْلَ أَبِي سَلَمَةَ: كُنْتُ أَرَى
الرُّؤْيَا أُعْرَى مِنْهَا، غَيْرَ أَنِّي لَا أُزْمَلُ .

[5899] (...) It was narrated from Az-Zuhrî with this chain of narrators (a *Hadîth* similar to no. 5897), but it does not say in their *Hadîth*: Which made me tremble. And in the *Hadîth* of Yûnus it adds: “Let him spit lightly to his left three times when he gets up.”

[٥٨٩٩] (...) وَحَدَّثَنِي حَرْمَلَةُ بْنُ
يَحْيَى: أَخْبَرَنَا ابْنُ وَهْبٍ: أَخْبَرَنِي
يُونُسُ؛ وَحَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ وَعَبْدُ بْنُ
حُمَيْدٍ قَالَا: أَخْبَرَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا
مَعْمَرٌ، كِلَاهُمَا عَنِ الزُّهْرِيِّ بِهَذَا الْإِسْنَادِ،
وَلَيْسَ فِي حَدِيثِهِمَا: أُعْرَى مِنْهَا: وَزَادَ فِي
حَدِيثِ يُونُسَ: «فَلْيَبْصُقْ عَنِ يَسَارِهِ، حِينَ
يَهْبُ مِنْ نَوْمِهِ، ثَلَاثَ مَرَّاتٍ» .

[5900] 2 - (...) Abû Qatâdah said: “I heard the Messenger of Allâh ﷺ say: ‘Good dreams come from Allâh and bad dreams come from the *Shaitân*. If one of you sees something that he dislikes, let him spit lightly to his left three times, and seek refuge with Allâh from its evil, then it will never harm him.’” He said: “I used to see dreams that weighed more heavily on me than a mountain, but since I heard this *Hadîth*, I do not care about them.”

[٥٩٠٠] ٢- (...) حَدَّثَنَا عَبْدُ اللَّهِ
ابْنُ مَسْلَمَةَ بْنِ قَعْنَبٍ: حَدَّثَنَا سُلَيْمَانُ
يَعْنِي ابْنَ بِلَالٍ، عَنْ يَحْيَى بْنِ سَعِيدٍ
قَالَ: سَمِعْتُ أَبَا سَلَمَةَ بْنَ عَبْدِ الرَّحْمَنِ
يَقُولُ: سَمِعْتُ أَبَا قَتَادَةَ يَقُولُ: سَمِعْتُ
رَسُولَ اللَّهِ ﷺ يَقُولُ: «الرُّؤْيَا مِنَ اللَّهِ،
وَالْحُلْمُ مِنَ الشَّيْطَانِ، فَإِذَا رَأَى أَحَدُكُمْ
شَيْئًا يَكْرَهُهُ فَلْيَبْصُقْ عَنِ يَسَارِهِ ثَلَاثَ
مَرَّاتٍ، وَلْيَتَعَوَّذْ [بِاللَّهِ] مِنْ شَرِّهَا، فَإِنَّهَا
لَنْ تَضُرَّهُ» فَقَالَ: إِنْ كُنْتُ لَأَرَى الرُّؤْيَا
أَثْقَلَ عَلَيَّ مِنْ حَبْلِ، فَمَا هُوَ إِلَّا أَنْ
سَمِعْتُ بِهَذَا الْحَدِيثِ، فَمَا أَبَالِيَهَا .

[5901] (...) Abû Salamah said: “I used to see dreams... (a *Hadîth* similar to no. 5897).” In the *Hadîth*

[٥٩٠١] (...) وَحَدَّثَنَا قُتَيْبَةُ وَمُحَمَّدُ
ابْنُ رُمْحٍ عَنِ اللَّيْثِ بْنِ سَعْدٍ؛ وَحَدَّثَنَا

of Al-Laith and Ibn Numair, there is no mention of the words of Abû Salamah up to the end of the *Hadith*. Ibn Rumh added: "And let him turn over from the side on which he was sleeping."

مُحَمَّدُ بْنُ الْمُثَنَّى قَالَ: حَدَّثَنَا عَبْدُ الْوَهَّابِ
بِعْنِي الثَّقَفِيُّ؛ وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ:
حَدَّثَنَا عَبْدُ اللَّهِ بْنُ نُمَيْرٍ، كُلُّهُمُ عَنْ يَحْيَى
ابْنِ سَعِيدٍ بِهَذَا الْإِسْنَادِ، وَفِي حَدِيثِ
الثَّقَفِيِّ: قَالَ أَبُو سَلَمَةَ: فَإِنْ كُنْتَ لِأَرَى
الرُّؤْيَا، وَلَيْسَ فِي حَدِيثِ اللَّيْثِ وَابْنِ نُمَيْرٍ
قَوْلُ أَبِي سَلَمَةَ إِلَى آخِرِ الْحَدِيثِ، وَزَادَ
ابْنُ رُمَحٍ فِي رِوَايَةِ هَذَا الْحَدِيثِ:
«وَلَيْتَحَوَّلَ عَنْ جَنْبِهِ الَّذِي كَانَ عَلَيْهِ».

[5902] 3 - (...) It was narrated from Abû Qatâdah, that the Messenger of Allâh ﷺ said: "Good dreams come from Allâh and bad dreams come from the *Shaitân*. Whoever sees a dream that he dislikes, let him spit lightly to his left and seek refuge with Allâh from the *Shaitân*, and it will not harm him; and he should not tell anyone about it. If he sees a good dream, let him rejoice but he should not tell anyone except one whom he loves."

[٥٩٠٢] ٣- (...) وَحَدَّثَنِي أَبُو
الطَّاهِرِ: أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ وَهْبٍ:
أَخْبَرَنِي عَمْرُو بْنُ الْحَارِثِ عَنْ عَبْدِ رَبِّهِ بْنِ
سَعِيدٍ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ،
عَنْ أَبِي فَتَادَةَ عَنْ رَسُولِ اللَّهِ ﷺ، أَنَّهُ
قَالَ: «الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ، وَالرُّؤْيَا
السُّوَاءُ مِنَ الشَّيْطَانِ، فَمَنْ رَأَى رُؤْيَا فَكَّرَهَا
مِنْهَا شَيْئًا فَلْيَنْفُثْ عَنْ يَسَارِهِ، وَلْيَتَعَوَّذْ بِاللَّهِ
مِنَ الشَّيْطَانِ، لَا تَصْرُوهُ، وَلَا يُخْبِرْ بِهَا
أَحَدًا، فَإِنْ رَأَى رُؤْيَا حَسَنَةً فَلْيُبَشِّرْ، وَلَا
يُخْبِرْ إِلَّا مَنْ يُحِبُّ».

[5903] 4 - (...) It was narrated that Abû Salamah said: "I used to see dreams that made me ill. Then I met Abû Qatâdah and he said: 'I used to see dreams that made me ill, until I heard the Messenger of Allâh ﷺ say:

[٥٩٠٣] ٤- (...) حَدَّثَنَا أَبُو بَكْرِ
ابْنُ خَلَّادِ الْبَاهِلِيُّ وَأَحْمَدُ بْنُ عَبْدِ اللَّهِ بْنِ
الْحَكَمِ قَالَ: حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ:
حَدَّثَنَا شُعْبَةُ عَنْ عَبْدِ رَبِّهِ بْنِ سَعِيدٍ، عَنْ

“Good dreams come from Allâh, so if one of you sees something that he likes, let him not tell anyone of it but one whom he loves. If he sees something that he dislikes, let him spit lightly to his left three times, and seek refuge with Allâh from the evil of the *Shaitân* and its evil, but let him not tell anyone about it, for it will not harm him.”

[5904] 5 - (2262) It was narrated from Jâbir that the Messenger of Allâh ﷺ said: “If one of you sees a dream that he dislikes, let him spit to his left three times and seek refuge with Allâh from the *Shaitân* three times, and let him turn over from the side on which he was sleeping.”

[5905] 6 - (2263) It was narrated from Abû Hurairah that the Prophet ﷺ said: “Towards the end of time, hardly any dream of a Muslim will be false. The ones who have the truest dreams will be those who are truest in speech. The dream of a Muslim is one of the forty-five parts of Prophethood. Dreams are of three types: A good dream which

أَبِي سَلَمَةَ قَالَ: إِنْ كُنْتُ لَأَرَى الرُّؤْيَا تُمْرِضُنِي، قَالَ: فَلَقِيْتُ أَبَا قَتَادَةَ، فَقَالَ: وَأَنَا إِنْ كُنْتُ لَأَرَى الرُّؤْيَا فْتُمْرِضُنِي، حَتَّى سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ، فَإِذَا رَأَى أَحَدُكُمْ مَا يُحِبُّ فَلَا يُحَدِّثُ بِهَا إِلَّا مَنْ يُحِبُّ، وَإِذَا رَأَى مَا يَكْرَهُ فَلْيَتَّقِ اللَّهَ مِنْ شَرِّ الشَّيْطَانِ وَشَرِّهَا، وَلَا يُحَدِّثُ بِهَا أَحَدًا فَإِنَّهَا لَا تَضُرُّهُ».

[٥٩٠٤] ٥ - (٢٢٦٢) حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ: حَدَّثَنَا لَيْثٌ، وَحَدَّثَنَا ابْنُ رُمَيْحٍ: أَخْبَرَنَا اللَّيْثُ عَنْ أَبِي الزُّبَيْرِ عَنْ جَابِرٍ عَنْ رَسُولِ اللَّهِ ﷺ؛ أَنَّهُ قَالَ: «إِذَا رَأَى أَحَدُكُمْ الرُّؤْيَا يَكْرَهُهَا فَلْيَتَّقِ اللَّهَ مِنْ شَرِّ الشَّيْطَانِ ثَلَاثًا، وَلْيَتَحَوَّلْ عَنْ جَنْبِهِ الَّذِي كَانَ عَلَيْهِ».

[٥٩٠٥] ٦ - (٢٢٦٣) حَدَّثَنَا مُحَمَّدُ بْنُ أَبِي عُمَرَ الْمَكِّيُّ: حَدَّثَنَا عَبْدُ الْوَهَّابِ الثَّقَفِيُّ عَنْ أَيُّوبَ السَّخْتِيَانِيِّ، عَنْ مُحَمَّدِ بْنِ سِيرِينَ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ قَالَ: «إِذَا اقْتَرَبَ الزَّمَانُ لَمْ تَكَدْ رُؤْيَا الْمُسْلِمِ تَكْذِيبٌ، وَأَصْدَقُكُمْ رُؤْيَا أَصْدَقُكُمْ حَدِيثًا، وَرُؤْيَا الْمُسْلِمِ جُزْءٌ مِنْ خَمْسٍ وَأَرْبَعِينَ

is glad tidings from Allâh, a dream from the *Shaiṭân* which causes distress, and a dream that comes from what a man is thinking of to himself. If one of you sees something that he dislikes, let him get up and offer *Ṣalât*, and not tell people about it.” He said: “And I like fetters and I dislike yokes (in dreams); fetters represent steadfastness in religion.” (One of the narrators said) I do not know if this is part of the *Hadīth* or the words of Ibn Sîrīn.

[5906] (...) It was narrated from Ayyûb with this chain of narrators, and he said in the *Hadīth*: “Abû Hurairah said: ‘I like fetters, and I dislike yokes (in dreams); fetters represent steadfastness in religion. And the Prophet ﷺ said: “The dream of a believer is one of the forty-six parts of Prophethood.”

[5907] (...) It was narrated that Abû Hurairah said: “Towards the end of time...” and he quoted the *Hadīth* (as no. 5906), but he did not mention the Prophet ﷺ.

[5908] (...) It was narrated from Abû Hurairah from the Prophet ﷺ, and he mentioned in the *Hadīth* the words: “And I dislike yokes,” until the end of the *Hadīth*, but he did not mention (the words):

جُزْءًا مِنَ النَّبِئَةِ، وَالرُّؤْيَا ثَلَاثٌ: فَالرُّؤْيَا الصَّالِحَةُ بُشْرَى مِنَ اللَّهِ، وَرُّؤْيَا تَحْزِينٍ مِنَ الشَّيْطَانِ، وَرُّؤْيَا مِمَّا يُحَدِّثُ الْمَرْءَ نَفْسَهُ، فَإِنْ رَأَى أَحَدُكُمْ مَا يَكْرَهُ، فَلْيَقُمْ فَلْيُصَلِّ، وَلَا يُحَدِّثْ بِهَا النَّاسَ» قَالَ: «وَأَحِبُّ الْقَيْدَ وَأَكْرَهُ الْعُلَّ، وَالْقَيْدُ ثَبَاتٌ فِي الدِّينِ» فَلَا أَدْرِي هُوَ فِي الْحَدِيثِ أَمْ قَالَهُ ابْنُ سِيرِينَ.
[انظر: ٥٩١١]

[٥٩٠٦] (...) وَحَدَّثَنِي مُحَمَّدُ بْنُ رَافِعٍ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ عَنْ أَيُّوبَ بِهَذَا الْإِسْنَادِ، وَقَالَ فِي الْحَدِيثِ: قَالَ أَبُو هُرَيْرَةَ: فَيُعْجِبُنِي الْقَيْدُ وَأَكْرَهُ الْعُلَّ، وَالْقَيْدُ ثَبَاتٌ فِي الدِّينِ وَقَالَ النَّبِيُّ ﷺ: «رُّؤْيَا الْمُؤْمِنِ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبِئَةِ».

[٥٩٠٧] (...) حَدَّثَنِي أَبُو الرَّبِيعِ: حَدَّثَنَا حَمَادٌ يَعْنِي ابْنَ زَيْدٍ: حَدَّثَنَا أَيُّوبُ وَهَشَامٌ عَنْ مُحَمَّدٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: إِذَا اقْتَرَبَ الزَّمَانُ، وَسَاقَ الْحَدِيثَ، وَلَمْ يَذْكُرْ فِيهِ النَّبِيُّ ﷺ.

[٥٩٠٨] (...) وَحَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ: أَخْبَرَنَا مُعَاذُ بْنُ هِشَامٍ: حَدَّثَنِي أَبِي عَنْ قَتَادَةَ، عَنْ مُحَمَّدِ بْنِ سِيرِينَ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ، وَأَدْرَجَ فِي

“Dreams are one of the forty-six parts of Prophethood.”

[5909] 7 - (2264) It was narrated from Anas bin Mâlik that ‘Ubâdah bin Aş-Şâmit said: “The Messenger of Allâh ﷺ said: ‘The dream of the believer is one of the forty-six parts of Prophethood.’”

الْحَدِيثِ قَوْلُهُ: وَأَكْرَهُ الْعُلَّ، إِلَى تَمَامِ
الْكَلَامِ، وَلَمْ يَذْكُرْ: «الرُّؤْيَا جُزْءٌ مِنْ
سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبُوَّةِ».

[٥٩٠٩] ٧ - (٢٢٦٤) حَدَّثَنَا مُحَمَّدُ بْنُ
الْمُثَنَّى وَابْنُ بَشَّارٍ قَالَا: حَدَّثَنَا مُحَمَّدُ بْنُ
جَعْفَرٍ وَأَبُو دَاوُدَ؛ وَحَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ:
حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ مَهْدِيٍّ، كُلُّهُمُ عَنْ
شُعْبَةَ؛ وَحَدَّثَنَا عُبَيْدُ اللَّهِ بْنُ مُعَاذٍ - وَاللَّفْظُ
لَهُ - : حَدَّثَنَا أَبِي: حَدَّثَنَا شُعْبَةُ عَنْ قَتَادَةَ،
عَنْ أَنَسِ بْنِ مَالِكٍ، عَنْ عُبَادَةَ بْنِ الصَّامِتِ
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «رُؤْيَا الْمُؤْمِنِ
جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبُوَّةِ».

[5910] (...) A similar report (as no. 5909) was narrated from Anas bin Mâlik, from the Prophet ﷺ.

[٥٩١٠] (...) وَحَدَّثَنَا عُبَيْدُ اللَّهِ بْنُ
مُعَاذٍ: حَدَّثَنَا أَبِي: حَدَّثَنَا شُعْبَةُ عَنْ ثَابِتِ
الْبَنَانِيِّ، عَنْ أَنَسِ بْنِ مَالِكٍ عَنِ
النَّبِيِّ ﷺ، مِثْلَ ذَلِكَ.

[5911] 8 - (2263) It was narrated that Abû Hurairah said: “The Messenger of Allâh ﷺ said: ‘The dream of a believer is one of the forty-six parts of Prophethood.’”

[٥٩١١] ٨ - (٢٢٦٣) حَدَّثَنَا عَبْدُ بْنُ
حُمَيْدٍ: أَخْبَرَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ
عَنِ الزُّهْرِيِّ، عَنِ ابْنِ الْمُسَيَّبِ، عَنْ أَبِي
هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِنَّ
رُؤْيَا الْمُؤْمِنِ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا
مِنَ النَّبُوَّةِ». [راجع: ٥٩٠٥]

[5912] (...) It was narrated that Abû Hurairah said: “The Messenger of Allâh ﷺ said: ‘The dream of a

[٥٩١٢] (...) وَحَدَّثَنَا إِسْمَاعِيلُ بْنُ
الْخَلِيلِ: أَخْبَرَنَا عَلِيُّ بْنُ مُسْهِرٍ عَنِ

believer that he sees or that is shown to him.” In the *Hadith* of Ibn Mushir it says: “A good dream is one of the forty-six parts of Prophethood.”

[5913] (...) It was narrated from Abû Hurairah that the Messenger of Allâh ﷺ said: “The dream of a righteous man is one of the forty-six parts of Prophethood.”

[5914] (...) It was narrated from Yahya bin Abî Kathîr with this chain of narrators.

[5915] (...) A *Hadith* like that of ‘Abdullâh bin Yahya bin Abî Kathîr (no. 5913) from his father was narrated from Abû Hurairah, from the Prophet ﷺ.

[5916] 9 - (2265) It was narrated that Ibn ‘Umar said: “The Messenger of Allâh ﷺ said: ‘Good dreams are

الأَعْمَشُ؛ وَحَدَّثَنَا ابْنُ نُمَيْرٍ: حَدَّثَنَا أَبِي: حَدَّثَنَا الْأَعْمَشُ عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «رُؤْيَا الْمُسْلِمِ يَرَاهَا أَوْ تُرَى لَهُ»، وَفِي حَدِيثِ ابْنِ مُسْهِرٍ «الرُّؤْيَا الصَّالِحَةُ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبُوءَةِ».

[٥٩١٣] (...) وَحَدَّثَنَا يَحْيَى بْنُ يَحْيَى: أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ يَحْيَى بْنِ أَبِي كَثِيرٍ قَالَ: سَمِعْتُ أَبِي يَقُولُ: حَدَّثَنَا أَبُو سَلَمَةَ عَنْ أَبِي هُرَيْرَةَ عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: «رُؤْيَا الرَّجُلِ الصَّالِحِ جُزْءٌ مِنْ سِتَّةٍ وَأَرْبَعِينَ جُزْءًا مِنَ النَّبُوءَةِ».

[٥٩١٤] (...) وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى: حَدَّثَنَا عُثْمَانُ بْنُ عُمَرَ: حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ الْمُبَارِكِ؛ وَحَدَّثَنَا أَحْمَدُ بْنُ الْمُنْذِرِ: حَدَّثَنَا عَبْدُ الصَّمَدِ: حَدَّثَنَا حَرْبُ بْنُ يَعْنَى ابْنَ شَدَّادٍ، كِلَاهُمَا عَنْ يَحْيَى بْنِ أَبِي كَثِيرٍ بِهَذَا الْإِسْنَادِ.

[٥٩١٥] (...) وَحَدَّثَنَا مُحَمَّدُ بْنُ رَافِعٍ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: حَدَّثَنَا مَعْمَرٌ عَنْ هَمَّامِ بْنِ مُنَبِّهٍ، عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ، بِمِثْلِ حَدِيثِ عَبْدِ اللَّهِ بْنِ يَحْيَى ابْنِ أَبِي كَثِيرٍ عَنْ أَبِيهِ.

[٥٩١٦] ٩ - (٢٢٦٥) حَدَّثَنَا أَبُو بَكْرِ ابْنُ أَبِي شَيْبَةَ: حَدَّثَنَا أَبُو أُسَامَةَ؛ وَحَدَّثَنَا

one of the seventy parts of Prophethood.”

[5917] (...) It was narrated from ‘Ubaidullâh with this chain of narrators.

[5918] (...) It was narrated from Nâfi‘ with this chain of narrators (a *Hadîth* similar to no. 5916). In the *Hadîth* of Al-Laith it says: Nâfi‘ said: “I think that Ibn ‘Umar said: ‘One of the seventy parts of Prophethood.’”

Chapter 1. The Words Of The Prophet ﷺ: “Whoever Sees Me In A Dream Has Indeed Seen Me.”

[5919] 10 - (2266) It was narrated that Abû Hurairah said: “The Messenger of Allâh ﷺ said: ‘Whoever sees me in a dream has indeed seen me, for the *Shaiṭân* cannot resemble me.’”

ابْنُ نُمَيْرٍ: حَدَّثَنَا أَبِي قَالَا جَمِيعًا: حَدَّثَنَا عُبَيْدُ اللَّهِ عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «الرُّؤْيَا الصَّالِحَةُ جُزْءٌ مِنْ سَبْعِينَ جُزْءًا مِنَ النَّبُوَّةِ».

[5917] (...) [حَدَّثَنَا ابْنُ الْمُثَنَّى وَعُبَيْدُ اللَّهِ بْنُ سَعِيدٍ قَالَا: حَدَّثَنَا يَحْيَى عَنْ عُبَيْدِ اللَّهِ بِهَذَا الْإِسْنَادِ.

[5918] (...) وَحَدَّثَنَا قُتَيْبَةُ وَابْنُ رُمَحٍ عَنِ اللَّيْثِ بْنِ سَعْدٍ؛ وَحَدَّثَنَا ابْنُ رَافِعٍ: حَدَّثَنَا ابْنُ أَبِي فُدَيْكٍ: أَخْبَرَنَا الضَّحَّاكُ يَعْنِي ابْنَ عُمَانَ، كِلَاهُمَا عَنْ نَافِعٍ بِهَذَا الْإِسْنَادِ، وَفِي حَدِيثِ اللَّيْثِ: قَالَ نَافِعٌ: حَسِبْتُ أَنَّ ابْنَ عُمَرَ قَالَ: «جُزْءٌ مِنْ سَبْعِينَ جُزْءًا مِنَ النَّبُوَّةِ».

(المعجم ١) - (باب قول النبي عليه الصلاة والسلام «من رآني في المنام فقد رآني») (التحفة ٢)

[5919] [١٠- (٢٢٦٦)] وَحَدَّثَنَا أَبُو الرَّبِيعِ سُلَيْمَانُ بْنُ دَاوُدَ الْعَتَكِيُّ: حَدَّثَنَا حَمَادٌ يَعْنِي ابْنَ زَيْدٍ: حَدَّثَنَا أَيُّوبُ وَهَشَامٌ عَنْ مُحَمَّدٍ، عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ رَأَى فِي الْمَنَامِ فَقَدْ رَأَى، فَإِنَّ الشَّيْطَانَ لَا يَتَمَثَّلُ بِي».

[5920] 11 - (...) Abû Hurairah said: "I heard the Messenger of Allâh ﷺ say: 'Whoever sees me in a dream will see me when he is awake, or it is as if he saw me when he was awake, for the *Shaiṭân* cannot resemble me.'"

[5921] (2267) Abû Qatâdah said: "The Messenger of Allâh ﷺ said: 'Whoever sees me has seen the truth.'"

[5922] (...) The nephew of Az-Zuhrî narrated: "My paternal uncle told me..." and he mentioned the two *Aḥadîth* with their chain of narrators, like the *Ḥadîth* of Yûnus (no. 5920).

[5923] 12 - (2268) It was narrated from Jâbir that the Messenger of Allâh ﷺ said: "Whoever sees me in a dream has indeed seen me, for the *Shaiṭân* cannot appear in my form." And he said: "If one of you has a bad dream, let him not tell anyone of how the *Shaiṭân* toyed with him in his sleep."

[٥٩٢٠] ١١ - (...) وَحَدَّثَنِي أَبُو الطَّاهِرِ وَحَرَمَلَةُ قَالَا: أَخْبَرَنَا ابْنُ وَهْبٍ: أَخْبَرَنِي يُونُسُ عَنِ ابْنِ شِهَابٍ: حَدَّثَنِي أَبُو سَلَمَةَ بْنُ عَبْدِ الرَّحْمَنِ؛ أَنَّ أَبَا هُرَيْرَةَ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «مَنْ رَأَى فِي الْمَنَامِ فَسِيرَانِي فِي الْيَقَظَةِ، أَوْ لَكَأَنَّما رَأَى فِي الْيَقَظَةِ، لَا يَتَمَثَّلُ الشَّيْطَانُ بِي».

[٥٩٢١] (٢٢٦٧) وَقَالَ فَقَالَ أَبُو سَلَمَةَ: قَالَ أَبُو قَتَادَةَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ رَأَى فَقَدْ رَأَى الْحَقَّ».

[٥٩٢٢] (...) وَحَدَّثَنِيهِ زُهَيْرُ بْنُ حَرْبٍ: حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ: حَدَّثَنَا ابْنُ أُخِيهِ الزُّهْرِيُّ: حَدَّثَنِي عَمِّي، فَذَكَرَ الْحَدِيثَيْنِ جَمِيعًا بِإِسْنَادَيْهِمَا، سِوَاءٍ مِثْلِ حَدِيثِ يُونُسَ.

[٥٩٢٣] ١٢ - (٢٢٦٨) وَحَدَّثَنَا قُتَيْبَةُ ابْنُ سَعِيدٍ: حَدَّثَنَا لَيْثٌ؛ وَحَدَّثَنَا ابْنُ رُمَيْحٍ: أَخْبَرَنَا اللَّيْثُ عَنْ أَبِي الزُّبَيْرِ، عَنْ جَابِرٍ، أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَنْ رَأَى فِي النَّوْمِ فَقَدْ رَأَى، إِنَّهُ لَا يَتَّبِعِي لِلشَّيْطَانِ أَنْ يَتَمَثَّلَ فِي صُورَتِي»، وَقَالَ: «إِذَا حَلَمَ أَحَدُكُمْ فَلَا يُخْبِرْ أَحَدًا بِتَلَعَبِ الشَّيْطَانِ بِهِ فِي الْمَنَامِ».

[5924] 13 - (...) Jâbir bin 'Abdullâh narrated that the Messenger of Allâh said: "Whoever sees me in a dream has indeed seen me, for the *Shaiṭân* cannot resemble me."

[٥٩٢٤] ١٣- (...) وَحَدَّثَنِي مُحَمَّدُ ابْنُ حَاتِمٍ: حَدَّثَنَا رَوْحٌ: حَدَّثَنَا زَكَرِيَاءُ ابْنُ إِسْحَاقَ: حَدَّثَنِي أَبُو الزُّبَيْرِ؛ أَنَّهُ سَمِعَ جَابِرَ بْنَ عَبْدِ اللَّهِ يَقُولُ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ رَأَى فِي النَّوْمِ فَقَدْ رَأَى، فَإِنَّهُ لَا يَبْعَثُ لِلشَّيْطَانِ أَنْ يَتَشَبَّهُ بِي».

Chapter 2. No One Should Speak Of How The *Shaiṭân* Toyed With Him In His Sleep

[5925] 14 - (...) It was narrated from Jâbir that a Bedouin came to the Messenger of Allâh ﷺ and said: "I dreamt that my head was cut off and I was chasing it. The Prophet ﷺ rebuked him and said: 'Do not speak of how the *Shaiṭân* toyed with you in your sleep.'"

(المعجم ٢) - (بَابُ لَا يَخْبُرُ بِتَلْعِ الشَّيْطَانِ بِهِ فِي الْمَنَامِ) (التحفة ٣)

[٥٩٢٥] ١٤- (...) وَحَدَّثَنَا قُتَيْبَةُ ابْنُ سَعِيدٍ: حَدَّثَنَا لَيْثٌ؛ وَحَدَّثَنَا مُحَمَّدُ ابْنُ رُمْحٍ: أَخْبَرَنَا اللَّيْثُ عَنْ أَبِي الزُّبَيْرِ، عَنْ جَابِرٍ، عَنْ رَسُولِ اللَّهِ ﷺ؛ أَنَّهُ قَالَ لِأَعْرَابِيِّ جَاءَهُ فَقَالَ: إِنِّي حَلَمْتُ أَنَّ رَأْسِي قُطِعَ، فَأَنَا أَتْبَعُهُ، فَوَجَرَهُ النَّبِيُّ ﷺ وَقَالَ: «لَا تُخْبِرُ بِتَلْعِ الشَّيْطَانِ بِكَ فِي الْمَنَامِ».

[5926] 15 - (...) It was narrated that Jâbir said: "A Bedouin came to the Prophet ﷺ and said: 'O Messenger of Allâh, I saw in a dream as if my head was cut off and it rolled away and I was chasing it.' The Messenger of Allâh ﷺ said to the Bedouin: 'Do not tell people of how the *Shaiṭân* toyed with you in your sleep.'"

[٥٩٢٦] ١٥- (...) وَحَدَّثَنَا عُثْمَانُ ابْنُ أَبِي شَيْبَةَ: حَدَّثَنَا جَرِيرٌ عَنِ الْأَعْمَشِ، عَنْ أَبِي سَفْيَانَ، عَنْ جَابِرٍ قَالَ: جَاءَ أَعْرَابِيٌّ إِلَى النَّبِيِّ ﷺ فَقَالَ: يَا رَسُولَ اللَّهِ! رَأَيْتُ فِي الْمَنَامِ كَأَنَّ رَأْسِي ضُرِبَ فَتَدَخَّرَجَ فَاسْتَدَدْتُ عَلَى أَثَرِهِ، فَقَالَ رَسُولُ اللَّهِ ﷺ لِأَعْرَابِيٍّ: «لَا تُحَدِّثِ النَّاسَ بِتَلْعِ الشَّيْطَانِ بِكَ فِي مَنَامِكَ».

He said: "I heard the Prophet ﷺ after that, delivering a *Khutbah*

and saying: 'None of you should speak of how the *Shaitân* toyed with him in his sleep.'

وَقَالَ: سَمِعْتُ النَّبِيَّ ﷺ بَعْدُ، يَخْطُبُ فَقَالَ: «لَا يُحَدِّثَنَّ أَحَدُكُمْ بِتَلْعَبِ الشَّيْطَانِ بِهِ فِي مَنَامِهِ».

[5927] 16 - (...) It was narrated that Jâbir said: "A Bedouin came to the Prophet ﷺ and said: 'O Messenger of Allâh, I saw in a dream as if my head was cut off.' The Prophet ﷺ smiled and said: 'If the *Shaitân* toys with one of you in his sleep, he should not tell the people about it.'" According to the report of Abû Bakr (Ibn Abî Shaibah): "If one of you is toyed with," and he did not mention the *Shaitân*.

[٥٩٢٧] ١٦ - (...) وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ وَأَبُو سَعِيدٍ الْأَشْجَعِيُّ قَالَا: حَدَّثَنَا وَكَيْعٌ عَنِ الْأَعْمَشِ، عَنْ أَبِي سُوَيْبَانَ، عَنْ جَابِرٍ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ فَقَالَ: يَا رَسُولَ اللَّهِ! رَأَيْتُ فِي الْمَنَامِ كَأَنَّ رَأْسِي قُطِعَ، قَالَ: فَصَحَّحَكَ النَّبِيُّ ﷺ وَقَالَ: «إِذَا لَعِبَ الشَّيْطَانُ بِأَحَدِكُمْ فِي مَنَامِهِ، فَلَا يُحَدِّثُ بِهِ النَّاسَ»، وَفِي رِوَايَةِ أَبِي بَكْرٍ: «إِذَا لُعِبَ بِأَحَدِكُمْ» وَلَمْ يَذْكُرِ الشَّيْطَانَ.

Chapter 3. Interpretation Of Dreams

(المعجم ٣) - (بَابُ فِي تَأْوِيلِ الرُّؤْيَا)

(التحفة ٤)

[5928] 17 - (2269) Ibn 'Abbâs used to narrate that a man came to the Messenger of Allâh ﷺ and said: "O Messenger of Allâh, last night I saw in a dream a canopy dripping with ghee and honey, and I saw people collecting it in the palms of their hands, some getting more and some getting less. And I saw a rope connecting heaven and earth. I saw you take hold of it and ascend, then another man took hold of it after you and ascended, then another

[٥٩٢٨] ١٧ - (٢٢٦٩) حَدَّثَنَا حَاجِبُ بْنُ الْوَلِيدِ: حَدَّثَنَا مُحَمَّدُ بْنُ حَرْبٍ عَنِ الزُّبَيْدِيِّ: أَخْبَرَنِي الزُّهْرِيُّ عَنْ عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ، أَنَّ ابْنَ عَبَّاسٍ أَوْ أَبَا هُرَيْرَةَ كَانَ يُحَدِّثُ: أَنَّ رَجُلًا أَتَى رَسُولَ اللَّهِ ﷺ؛ وَحَدَّثَنِي حَرَمَلَةُ بْنُ يَحْيَى التَّجِيبِيُّ - وَاللَّفْظُ لَهُ -: أَخْبَرَنَا ابْنُ وَهَبٍ: أَخْبَرَنِي يُونُسُ عَنْ ابْنِ شَهَابٍ، أَنَّ عُبَيْدَ اللَّهِ بْنَ عَبْدِ اللَّهِ بْنِ عُتْبَةَ أَخْبَرَهُ؛

man took hold of it and ascended, then another man took hold of it but it broke, then it was reconnected and he ascended.”

Abû Bakr said: “O Messenger of Allâh, may my father be sacrificed for you, by Allâh. Let me interpret it.” The Messenger of Allâh ﷺ said: “Interpret it.” Abû Bakr said: “As for the canopy, it is the canopy of Islam. As for the ghee and honey dripping from it, that is the Qur’ân, its sweetness and softness. As for that which the people collected of it, it is the one who learns a great deal of Qur’ân and the one who learns a little. As for the rope connecting heaven and earth, it is the Truth that you brought, you adhere to it and Allâh raises you thereby. Then another man takes hold of it after you and is raised thereby, then another man takes hold of it and is raised thereby, then another man takes hold of it, then it breaks and is reconnected, and he is raised thereby. Tell me, O Messenger of Allâh, may my father and mother be sacrificed for you, am I right or wrong?” The Messenger of Allâh ﷺ said: “You got some of it right and some of it wrong.” He said: “By Allâh, O Messenger of Allâh, I adjure you to tell me what I got wrong.” He said: “Do not swear.”

أَنَّ ابْنَ عَبَّاسٍ كَانَ يُحَدِّثُ: أَنَّ رَجُلًا أَتَى رَسُولَ اللَّهِ ﷺ فَقَالَ: يَا رَسُولَ اللَّهِ! إِنِّي أَرَى اللَّيْلَةَ فِي الْمَنَامِ ظِلَّةً تَنْطُفُ السَّمْنُ وَالْعَسَلُ، فَأَرَى النَّاسَ يَتَكَفَّفُونَ مِنْهَا بِأَيْدِيهِمْ، فَأَلْمُسْتُكثيرَ وَالْمُسْتَقِلَّ، وَأَرَى سَبَبًا وَاصِلًا مِنَ السَّمَاءِ إِلَى الْأَرْضِ، فَأَرَاكَ أَخَذْتَ بِهِ فَعَلَوْتَ، ثُمَّ أَخَذَ بِهِ رَجُلٌ مِنْ بَعْدِكَ فَعَلَا، ثُمَّ أَخَذَ بِهِ رَجُلٌ آخَرَ فَعَلَا، ثُمَّ أَخَذَ بِهِ رَجُلٌ [آخَرُ] فَأَنْقَطَعَ بِهِ، ثُمَّ وُصِلَ لَهُ فَعَلَا.

قَالَ أَبُو بَكْرٍ: يَا رَسُولَ اللَّهِ! بِأَيِّ أَنْتَ وَاللَّهِ! لَتَدَعَنِي فَلَا عَبْرَتَهَا، قَالَ رَسُولُ اللَّهِ ﷺ: «اعْبُرْهَا»، قَالَ أَبُو بَكْرٍ: أَمَا الظِّلَّةُ فَظِلَّةُ الْإِسْلَامِ، وَأَمَا الَّذِي يَنْطُفُ مِنَ السَّمْنِ وَالْعَسَلِ فَأَلْقُرَانُ: حَلَاوَتُهُ وَلِينُهُ، وَأَمَا مَا يَتَكَفَّفُ النَّاسُ مِنْ ذَلِكَ فَأَلْمُسْتُكثيرُ مِنَ الْقُرْآنِ وَالْمُسْتَقِلُّ، وَأَمَا السَّبَبُ الْوَاصِلُ مِنَ السَّمَاءِ إِلَى الْأَرْضِ فَالْحَقُّ الَّذِي أَنْتَ عَلَيْهِ، تَأْخُذُ بِهِ فَيَعْلِيكَ اللَّهُ بِهِ، ثُمَّ يَأْخُذُ بِهِ رَجُلٌ مِنْ بَعْدِكَ فَيَعْلُو بِهِ، ثُمَّ يَأْخُذُ بِهِ رَجُلٌ آخَرَ فَيَعْلُو بِهِ، ثُمَّ يَأْخُذُ بِهِ رَجُلٌ آخَرَ فَيَنْقَطِعُ بِهِ ثُمَّ يُوَصَّلُ لَهُ فَيَعْلُو بِهِ، فَأَخْبِرْنِي، يَا رَسُولَ اللَّهِ! بِأَيِّ أَنْتَ وَأُمِّي أَصَبْتَ أَمْ أَخْطَأْتُ؟ قَالَ رَسُولُ اللَّهِ ﷺ: «أَصَبْتَ

بَعْضًا وَأَخْطَأَتْ بَعْضًا» قَالَ: فَوَاللَّهِ! يَا رَسُولَ اللَّهِ! لَتُحَدِّثَنِي مَا الَّذِي أَخْطَأْتُ؟ قَالَ: «لَا تُقْسِمُ».

[5929] (...) It was narrated that Ibn ‘Abbâs said: “A man came to the Prophet ﷺ when he returned from Uḥud and said: ‘O Messenger of Allâh, last night I saw in a dream a canopy dripping with ghee and honey...’” a *Hadîth* like that of Yûnus (no 5928).

[٥٩٢٩] (...) وَحَدَّثَنَاهُ ابْنُ أَبِي عُمَرَ: أَخْبَرَنَا سُفْيَانُ عَنِ الزُّهْرِيِّ، عَنْ عُبَيْدِ اللَّهِ [بْنِ عَبْدِ اللَّهِ]، عَنِ ابْنِ عَبَّاسٍ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ ﷺ مُنْصَرَفَهُ مِنْ أَحَدٍ، فَقَالَ: يَا رَسُولَ اللَّهِ! إِنِّي رَأَيْتُ هَذِهِ اللَّيْلَةَ فِي الْمَتَامِ ظِلَّةٌ تَنْطَفُ السَّمَنَ وَالْعَسَلَ، بِمَعْنَى حَدِيثِ يُونُسَ.

[5930] (...) It was narrated that Ibn ‘Abbâs or Abû Hurairah said – Ma‘mar (the sub narrator) sometimes said it was narrated from Ibn ‘Abbâs and sometimes said it was narrated from Abû Hurairah – that a man came to the Messenger of Allâh ﷺ and said: “Last night I saw a canopy...” a similar *Hadîth* (as no. 5928).

[٥٩٣٠] (...) وَحَدَّثَنَا مُحَمَّدُ بْنُ رَافِعٍ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ عَنِ الزُّهْرِيِّ، عَنْ عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ بْنِ عُتْبَةَ، عَنِ ابْنِ عَبَّاسٍ أَوْ أَبِي هُرَيْرَةَ قَالَ عَبْدُ الرَّزَّاقِ: كَانَ مَعْمَرٌ أحيانًا يَقُولُ: عَنِ ابْنِ عَبَّاسٍ، وَأحيانًا يَقُولُ: عَنْ أَبِي هُرَيْرَةَ؛ أَنَّ رَجُلًا أَتَى رَسُولَ اللَّهِ ﷺ فَقَالَ: إِنِّي أَرَى اللَّيْلَةَ ظِلَّةً بِمَعْنَى حَدِيثِهِمْ.

[5931] (...) It was narrated from Ibn ‘Abbâs that among the things that the Messenger of Allâh ﷺ used to say to his Companions was: “Whoever among you has seen a dream, let him narrate it and I will interpret it for him.” A man came and said: “O Messenger of Allâh, I saw a canopy...” a similar *Hadîth* (as no. 5928).

[٥٩٣١] (...) وَحَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الرَّحْمَنِ الدَّارِمِيُّ: حَدَّثَنَا مُحَمَّدُ بْنُ كَثِيرٍ: حَدَّثَنَا سُلَيْمَانُ وَهُوَ ابْنُ كَثِيرٍ، عَنِ الزُّهْرِيِّ، عَنْ عُبَيْدِ اللَّهِ بْنِ عَبْدِ اللَّهِ، عَنِ ابْنِ عَبَّاسٍ؛ أَنَّ رَسُولَ اللَّهِ ﷺ كَانَ مِمَّا يَقُولُ لِأَصْحَابِهِ: «مَنْ رَأَى مِنْكُمْ رُؤْيَا فَلْيَقْصِمْهَا أَعْبِرْهَا لَهُ»

قَالَ: فَجَاءَ رَجُلٌ فَقَالَ: يَا رَسُولَ اللَّهِ! رَأَيْتُ ظُلَّةً، يَنْخَوِ حَدِيثِهِمْ.

Chapter 4. The Dreams Of The Prophet ﷺ

(المعجم ٤) - (بَابُ رُؤْيَا النَّبِيِّ ﷺ)
(التحفة ٥)

[5932] 18 - (2270) It was narrated that Anas bin Mâlik said: "The Messenger of Allâh ﷺ said: 'One night in a dream I saw myself in the house of 'Uqbah bin Râfi'. We were brought some fresh *Ibn Tâb* dates.^[1] I interpreted it as high status in this world and a good ending in the Hereafter, and that our religion is perfected."

[٥٩٣٢] ١٨ - (٢٢٧٠) حَدَّثَنَا عَبْدُ اللَّهِ ابْنُ مَسْلَمَةَ بْنِ قَعْنَبٍ: حَدَّثَنَا حَمَادُ بْنُ سَلَمَةَ عَنْ ثَابِتِ الْبُنَانِيِّ، عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «رَأَيْتُ ذَاتَ لَيْلَةٍ، فِيمَا يَرَى النَّائِمُ، كَأَنَّ فِي دَارِ عُقْبَةَ ابْنِ رَافِعٍ، فَأْتَيْنَا بِرُطَبٍ مِنْ رُطَبِ ابْنِ طَابٍ، فَأَوْلَتْ الرُّفْعَةَ لَنَا فِي الدُّنْيَا وَالْعَاقِبَةِ فِي الْآخِرَةِ، وَأَنَّ دِينَنَا قَدْ طَابَ».

[5933] 19 - (2271) 'Abdullâh bin 'Umar narrated that the Messenger of Allâh ﷺ said: "I saw myself in a dream using a *Siwâk*, and two men competed to take it from me, one of whom was older than the other. The younger one got it from me, and it was said to me: 'Give it to the older one.' So I gave it to the older one."

[٥٩٣٣] ١٩ - (٢٢٧١) حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجُهْصِمِيُّ: أَخْبَرَنِي أَبِي: حَدَّثَنَا صَخْرُ بْنُ جُوَيْرِيَةَ عَنْ نَافِعٍ؛ أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ حَدَّثَهُ، أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «أَرَانِي فِي الْمَنَامِ أَتَسَوَّكُ بِسِوَاكٍ، فَجَذَبَنِي رَجُلَانِ، أَحَدُهُمَا أَكْبَرُ مِنَ الْآخَرِ، فَنَاولْتُ السِّوَاكَ الْأَصْغَرَ مِنْهُمَا، فَقِيلَ لِي: كَبِّرْ، فَدَفَعْتُهُ إِلَى الْأَكْبَرِ».

[5934] 20 - (2272) It was narrated from Abû Mûsa that the Prophet ﷺ said: "In a dream I saw myself migrating from

[٥٩٣٤] ٢٠ - (٢٢٧٢) حَدَّثَنَا أَبُو عَامِرٍ عَبْدُ اللَّهِ بْنُ بُرَادٍ الْأَشْعَرِيُّ وَأَبُو كُرَيْبٍ مُحَمَّدُ بْنُ الْعَلَاءِ - وَتَقَارَبَا فِي

[1] A well known type of dates that were attributed to Ibn Tâb a man from Al-Madînah.

Makkah to a land in which there were date palms. I thought that it would be Al-Yamamah or Hajar, but it turned out to be Al-Madīnah, Yathrib. And in this dream of mine I saw myself brandishing a sword, the upper part of which was broken. That turned out to be what happened to the believers on the Day of Uhud. Then I brandished it again and it became better than it had been before. That turned out to be what Allāh has brought about of the Conquest (of Makkah) and the unity of the believers. And I also saw some cows, and something that was good from Allāh. The cows are the group of believers on the Day of Uhud, and the good is the good that Allāh brought about after that, and the reward for sincerity that Allāh gave us after that on the Day of Badr.”

[5935] 21 - (2273) It was narrated that Ibn ‘Abbās said: “The liar Musailimah came to Al-Madīnah at the time of the Prophet ﷺ and started saying: ‘If Muḥammad appoints me as his successor I will follow him.’ He came with a large number of his people, and was met by the Prophet ﷺ who had Thābit bin Qais bin Shammās with him, and in the Prophet’s hand was a piece of palm branch. He came and stood in front of Musailimah and his companions, and said: ‘If you

اللَّفْظِ - قَالَ: حَدَّثَنَا أَبُو أُسَامَةَ عَنْ بُرَيْدٍ، عَنْ أَبِي بُرْدَةَ جَدِّهِ، عَنْ أَبِي مُوسَى عَنِ النَّبِيِّ ﷺ قَالَ: «رَأَيْتُ فِي الْمَنَامِ أَنِّي أَهَاجِرُ مِنْ مَكَّةَ إِلَى أَرْضٍ بِهَا نَخْلٌ، فَذَهَبَ وَهَلِي إِلَى أَنَّهَا الْيَمَامَةُ أَوْ هَجَرُ، فَإِذَا هِيَ الْمَدِينَةُ يَثْرِبُ، وَرَأَيْتُ فِي رُؤْيَايَ هَلِذِهِ أَنِّي هَزَزْتُ سَيْفًا، فَانْقَطَعَ صَدْرُهُ، فَإِذَا هُوَ مَا أُصِيبَ مِنَ الْمُؤْمِنِينَ يَوْمَ أُحُدٍ، ثُمَّ هَزَزْتُهُ أُخْرَى فَعَادَ أَحْسَنَ مَا كَانَ، فَإِذَا هُوَ مَا جَاءَ اللَّهُ بِهِ مِنَ الْفَتْحِ وَاجْتِمَاعِ الْمُؤْمِنِينَ، وَرَأَيْتُ فِيهَا أَيْضًا بَقَرًا، وَاللَّهُ خَيْرٌ، فَإِذَا هُمْ النَّفَرُ مِنَ الْمُؤْمِنِينَ يَوْمَ أُحُدٍ، وَإِذَا الْخَيْرُ مَا جَاءَ اللَّهُ بِهِ مِنَ الْخَيْرِ بَعْدُ، وَتَوَابِ الصَّدَقِ الَّذِي آتَانَا اللَّهُ بَعْدُ، يَوْمَ بَدْرٍ».

[٥٩٣٥] ٢١ - (٢٢٧٣) حَدَّثَنِي مُحَمَّدُ بْنُ سَهْلٍ التَّمِيمِيُّ: حَدَّثَنَا أَبُو الْيَمَانِ: حَدَّثَنَا شُعَيْبٌ عَنْ عَبْدِ اللَّهِ بْنِ أَبِي حُسَيْنٍ: قَالَ نَافِعُ بْنُ جُبَيْرٍ: عَنْ ابْنِ عَبَّاسٍ قَالَ: قَدِمَ مُسَيْلِمَةُ الْكَذَّابُ عَلَى عَهْدِ النَّبِيِّ ﷺ، الْمَدِينَةَ، فَجَعَلَ يَقُولُ: إِنَّ جَعَلَ لِي مُحَمَّدٌ الْأَمْرَ مِنْ بَعْدِهِ بَعْتُهُ، فَقَدِمَهَا فِي بَشَرٍ كَثِيرٍ مِنْ قَوْمِهِ، فَأَقْبَلَ إِلَيْهِ النَّبِيُّ ﷺ وَمَعَهُ تَابِتُ بْنُ قَيْسِ بْنِ

were to ask me for this piece of palm branch I would not give it to you. I will never transgress the Command of Allâh with regard to you. If you turn away, Allâh will destroy you. I think you are the one concerning whom I was shown something in a dream. This is Thâbit; he will answer you on my behalf.' Then he left."

(2274) Ibn 'Abbâs said: "I asked about the words of the Prophet ﷺ: 'I think you are the one concerning whom I was shown something in a dream.' Abû Hurairah told me that the Prophet ﷺ said: 'While I was sleeping I saw two bangles of gold on my arms, and they troubled me. It was revealed to me in my dream that I should blow on them, so I did that, and they flew away. I interpreted them as referring to two liars who will emerge after I am gone. One of them is Al-'Ansî, the man of Şan'â', and the other is Musailimah, the man of Al-Yamâmah.'"

[5936] 22 - (...) Ma'mar narrated that Hammâm bin Munabbih said: "This is what Abû Hurairah narrated to us from the Messenger of Allâh ﷺ." He narrated a number of *Ahadith*, including the following: "While I was sleeping, the treasures of the earth were brought to me, and two bangles of gold were placed on my arms. They troubled me greatly,

شَمَّاسٍ، وَفِي يَدِ النَّبِيِّ ﷺ قِطْعَةً جَرِيدَةٍ، حَتَّى وَقَفَ عَلَيَّ مُسَيْلِمَةَ فِي أَصْحَابِهِ، قَالَ: «لَوْ سَأَلْتَنِي هَذِهِ الْقِطْعَةَ مَا أَعْطَيْتُكَهَا، وَلَنْ أَتَعَدَّى أَمْرَ اللَّهِ فِيكَ، وَلَئِنْ أَذْبَرْتَ لَيَعْمَرَنَّكَ اللَّهُ، وَإِنِّي لَأُرَاكَ الَّذِي أُرِيتُ فِيكَ مَا أُرِيتُ، وَهَذَا ثَابِتٌ يُجِيبُكَ عَنِّي» ثُمَّ انصَرَفَ عَنْهُ.

(٢٢٧٤) فَقَالَ ابْنُ عَبَّاسٍ: فَسَأَلْتُ عَنْ قَوْلِ النَّبِيِّ ﷺ: «إِنَّكَ أَرَى الَّذِي أُرِيتُ فِيكَ مَا أُرِيتُ» فَأَخْبَرَنِي أَبُو هُرَيْرَةَ، أَنَّ النَّبِيَّ ﷺ قَالَ: «بَيْنَا أَنَا نَائِمٌ رَأَيْتُ فِي يَدَيَّ سُورَيْنِ مِنْ ذَهَبٍ، فَأَهْمَنِي شَأْنُهُمَا، فَأَوْحَى إِلَيَّ فِي النَّمَامِ أَنْ انْفُخْهُمَا، فَفَنَفَخْتُهُمَا فَطَارَا، فَأَوْلَتْهُمَا كَذَابَيْنِ يَخْرُجَانِ مِنْ بَعْدِي، فَكَانَ أَحَدُهُمَا الْعُسَيْيَّ، صَاحِبَ صَنْعَاءَ، وَالْآخَرُ مُسَيْلِمَةَ، صَاحِبَ الْيَمَامَةِ».

[٥٩٣٦] ٢٢- (...) وَحَدَّثَنَا مُحَمَّدٌ ابْنُ رَافِعٍ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: حَدَّثَنَا مَعْمَرٌ عَنْ هَمَّامِ بْنِ مُنَبِّهٍ قَالَ: هَذَا مَا حَدَّثَنَا أَبُو هُرَيْرَةَ عَنْ رَسُولِ اللَّهِ ﷺ، فَذَكَرَ أَحَادِيثَ، مِنْهَا: وَقَالَ رَسُولُ اللَّهِ ﷺ: «بَيْنَا أَنَا نَائِمٌ أُتِيتُ خَزَائِنَ الْأَرْضِ، فَوَضَعَ فِي يَدَيَّ أُسُورَيْنِ مِنْ

then it was revealed to me that I should blow on them, so I blew on them and they were gone. I interpreted them as being the two liars between whom I am: the man of Şan'â' and the man of Al-Yamâmah."

[5937] 23 - (2275) It was narrated that Samurah bin Jundab said: "When the Prophet ﷺ had prayed *Şubḥ*, he would turn towards them (i.e., the people praying with him) and say: 'Did any one of you see a dream last night?'"

ذَهَبَ، فَكَبَّرَا عَلَيَّ وَأَهْمَانِي، فَأُوحِيَ إِلَيَّ
أَنْ أَنْفُخُهُمَا، فَتَفَخَّتُهُمَا فَذَهَبَا، فَأَوْلَتْهُمَا
الْكَذَّابَيْنِ اللَّذَيْنِ أَنَا بَيْنَهُمَا: صَاحِبَ
صَنْعَاءَ، وَصَاحِبَ الْيَمَامَةِ.

[٥٩٣٧] ٢٣ - (٢٢٧٥) حَدَّثَنَا مُحَمَّدُ
ابْنُ بَشَّارٍ: حَدَّثَنَا وَهْبُ بْنُ جَرِيرٍ: حَدَّثَنَا
أَبِي عَنْ أَبِي رَجَاءِ الْعُطَارِدِيِّ، عَنْ سَمْرَةَ
ابْنِ جُنْدَبٍ قَالَ: كَانَ النَّبِيُّ ﷺ إِذَا صَلَّى
الصُّبْحَ أَقْبَلَ عَلَيْهِمْ بِوَجْهِهِ فَقَالَ: «هَلْ
رَأَى أَحَدٌ مِنْكُمْ الْبَارِحَةَ رُؤْيَا؟».